



**BRITISH  
COLUMBIA**



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE 1 of 1

| LICENCE NUMBER<br>A82740   |               | SEC./CAT<br>Sec 20<br>Cat 1, 2 and 3               |            | LOCATION<br>1200 Road Date Creek |                  |                            | HELD AT (REGION / DISTRICT)<br>Terrace Timber Sales Office,<br>Skeena Business Area |                                          |
|----------------------------|---------------|----------------------------------------------------|------------|----------------------------------|------------------|----------------------------|-------------------------------------------------------------------------------------|------------------------------------------|
| VOLUME /m³<br>23,065       |               | MPS %<br>70                                        |            | UPSET RATE \$/m³<br>6.35         |                  | DEPOSIT AMOUNT<br>3,000.00 |                                                                                     | DATE OF SALE<br>YYYY-MM-DD<br>2009-02-19 |
| TIME OF SALE<br>11:00 a.m. |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| BID NO.                    | RECEIVED FROM | SBFE/BCTS REGISTRAT. #                             | BID PER m³ | FIXED/ VAR.                      | FORM OF SECURITY | DEPOSIT AMOUNT             | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED                          |                                          |
| 1                          | Lee Ann Olson | 00158076                                           | 12.11      | F                                | B/D              | 3000.00                    |                                                                                     |                                          |
| 2                          | Ruth C. Carle | 00049250                                           | 5.16       | F                                | B/D              | 3000.00                    |                                                                                     |                                          |
| 3                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 4                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 5                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 6                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 7                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 8                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 9                          |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 10                         |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 11                         |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 12                         |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| 13                         |               |                                                    |            |                                  |                  |                            |                                                                                     |                                          |
| HIGHEST BONUS BID NO.      |               | APPROVED<br>TIMBER SALES<br>MANAGER'S<br>SIGNATURE |            |                                  |                  |                            | DATE SIGNED<br>YYYY -MM- DD                                                         |                                          |

Tender Opening conducted by undersigned at 11:00 hours on the 19th day of February, 2009

IN THE PRESENCE OF:

Trina Robinson

WITNESS' NAME

Dominic Ignas

AUCTIONEER

Resource Clerk

POSITION

## APPROVED SECURITY

CASH (C)

BANK DRAFT (B/D)

SAFEKEEPING AGREEMENT (S/A)

MONEY ORDER (M/O)

OTHER (O)